

Message# 232_3-12-2023 - You Call Yourself a Christian, Come out of the Closet
Preached first on 3/12/2023 on www.molibertyradio.us

Good morning everyone. Thank you for tuning into the message this morning.

I want to remind you again of the Prayer Request page on the website. Another one has been added this week. I have at least one update from the ones that I have already added. Please remember to keep each of these in your prayers.

Before we get into today's message, I want to share a couple things with you. If you recall - as part of this series of Coming Out of the Closet, I reminded you a few messages ago that the little g "governments" of the world are planning these things called 15 minute cities. This is not hidden. It is wide open, plain sight for all the world to see. It is coming down from the World Economic Forum - who pays off "politicians" to implement their despicable plans. Five minutes of research on the internet will show you what they are planning.

Matthew sent me a video this week and it was a woman claiming that 36 countries will begin implementing these 15 minute cities in May of this year - 2023. I want you to listen to what she is saying. I have the link to her video in the notes. I also have a link to the World Economic Forum website where they say 36 cities are going to be "pioneer cities". Cities such in India, and Spain, and Columbia, cities in South Korea, Turkey, Uganda - you know - cities that are far away and - "that will never happen in America" cities. Except for the fact that Chattanooga, Tennessee and San Jose, California are among the "pioneer cities." Listen to what she says about needing a "travel permit" to go outside of your 15 minute zone.

<https://peertube.it/w/sx75GHE2bsxi6RLnsGHfgU>

First published in 2020 - <https://www.weforum.org/press/2020/11/in-the-face-of-extraordinary-challenges-36-pioneer-cities-chart-a-course-towards-a-more-ethical-and-responsible-future/>

Then, from summer 2022 - <https://www.weforum.org/impact/smart-cities-governance-alliance/>

So our parents, our grandparents, and our great-grandparents thought it was perfectly

fine to accept “travel permits” “licenses” - nothing wrong with that - God ordained it - God commanded us to obey. Such a benign statute. I mean, really, we all know that taking a driving test and taking a test on paper - that guarantees the community that everyone who passes the test will be a safe driver. I mean, look around you. That system has worked great. There's never a wreck. There's never a drunk behind the wheel. Everyone that has passed that test is perfectly qualified to drive a car. Only a fool would not be 100% behind that system.

Now, here we are in the world - the world in which we have allowed to be created - and people will be submitting to “15 minute travel permits.” And, it almost sounds like that's not even for car travel. It almost sounds like it could include walking, too. Wow. What an advanced world of freedom that has been allowed into existence.

The first time I remember hearing that there was a problem with a “driver's license” was when I was 17 years old. Forty three years ago. I heard some grumblings related to freedom and liberty and words of that type (which mean absolutely nothing) - other than to continue the deception of the concept of freedom and liberty. The men that alerted me to the issue were much older than me - so I'd have to say that for at least 50-60 years or more - *some men* - fewer men who spoke out - knew about the issues with “travel permits” - but they failed to stand up and say no.

Now, in the world in which we live - 2023 - people are going to be told they have to have a “permit” to move their body beyond 15 minutes of where they sleep at night?

This is what I've been trying to get people to understand for almost 40 years now. I've heard the phrase “line in the sand” so many times I want to puke when I hear someone say it. “Choose your battles” is another one of those catch-phrases that provides excuses for men to stay complacent and refuse to stand.

Friends, for those of you who claim to be a follower of Jesus Christ - King Jesus - the line in the sand is the Kingship of Jesus Christ - period. It's Citizenship in the Government of God - period. The battle is in remaining faithful to the exclusive Government of God.

When we deviate from the exclusive Government of God - in any way - even in the smallest way - people are going to end up in total slavery. It might start out as something small - but it will end up in total slavery.

Turn to I Corinthians chapter 5 for just a minute this morning. Let's begin in verse 1.

[1] It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

Surely this could never be said today of God's people. As far as the debauchery of taking a father's wife. It's almost inconceivable that such a statement would even exist. But what about the more inclusive term of fornication found here?

What did we read about in the past two weeks? Keep your finger here in I Corinthians and go back to Revelation 18 again. Begin in verse 1:

[1] And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

[2] And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

[3] For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Surely we aren't so far gone as to take a father's wife. But what about this? What about this reference to fornication? Friends, the father's wife part of I Corinthians chapter 5 surely doesn't or wouldn't be a part of God's people today - but fornication with the "kings of the earth" absolutely is.

We are supposed to be the people of God. We are supposed to have Jesus and His Father as our King. We are supposed to be Citizens of the Commonwealth of Israel. But we've made agreements and contracts and covenants with the kings of the earth - and in the eyes of God - it's fornication. We can read passages such as I Corinthians chapter 5 and completely dismiss them because no way would we ever be guilty of that type of fornication - but all the while - we have committed fornication with the "kings of the earth" and we continue to. And, friends, look where it has taken us.

In the Book of Revelation, written hundreds of years after the days where the children of Israel demanded a "king like all the other nations" - here - the voice of God is still commanding His people to "Come out of her My people, that ye be not partakers of her plagues." Will we ever learn?

We have a King. We have a Government that was given to us. When will we begin to live like it? "The 15 minute city will never be a reality in my lifetime?" That perspective is the problem. Have we just become some of the most selfish people ever to exist? I'm 60 years old - so my mother says - sure - I may not see the full impact of the World Economic Forum's evil plans in my lifetime. But I have a daughter that just turned 20 this week. I have a grand-baby that's 18 months old this week. I have another grandbaby on the way this year - compliments of my oldest son and his wife, Cassidy.

It is my job to do all I can do to stand against evil. To fight it off. To delay it - not just for the generation of people my age - but for those coming after me. It is my job to stand for Christ, to stand for the Government of God. Whatever I can do to hinder the wicked plans of the "kings of the earth" by Coming Out and Coming Into the Government of God - that's what I am supposed to do.

And in a world that's hellbent on advancing their evil agenda, don't think for one minute that it's an easy road. The cross, the cross that Jesus told His disciples to take up and carry - that cross is as real today as it was when Christ talked of it in the first century.

No, God's people may not be committing fornication in the manner described in I Corinthians chapter 5, but the fornication of Revelation chapter 18 is alive and well and God's people better start listening to the remedy and start obeying it. Back to I Corinthians chapter 5, verse 2:

[2] And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

I submit to you this morning that the fornication committed as described in I Corinthians chapter 5 verse is despicable. It's actually beyond belief to me. In fact, I don't know that in my life, I've ever even heard of such a thing - but the fornication described in Revelation 18 is so common place that it's universal and it's universally accepted. It's so commonplace that very few people actually even consider what they are doing as being a form of fornication.

I am still just amazed at every time I think of the passage in I Samuel 8 that men have completely refused to see that the exact same things that God told Samuel to warn those people over - are the exact same things that we have all lived through for entire lives and we've never thought for a minute, "Hey, maybe we should reconsider the

method of 'government' we have chosen for ourselves.” Rather than look at what happened in that chapter, in that time and place in Israel, and clearly see the principles contained there, where we clearly see what the Will of God is for His people - men just treat that passage of Scripture like it ho-hum, willy nilly, has no real value for today.

The reality is that it shows what the good, acceptable and perfect Will of God is for His people - then and now. He allowed the children of Israel to have kings like all the other nations - but He only allowed it until such a time that He sent His Only Son - to redeem His people from their horrible choice of “the kings of the earth” instead of His Kingship.

[3] For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

[4] And I heard another voice from heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.

[5] For her sins have reached unto heaven, and God hath remembered her iniquities.

That ye be not partakers - participants with her in her sins. I've said this before and it needs to be said again - all the evil that is done in by the little g “governments” in the u.s. - is done - in the name of the people. On that phrase alone - discerning followers of Christ should tie that directly to the command in Revelation 18 - that ye be not partakers - participants with her - of her sins.

We would never think for one minute today to commit an act of fornication such as is described in I Corinthians chapter 5. But so many today - people who claim the name of Christ - have no problem whatsoever committing fornication with the kings of the earth. Verse 3:

[3] For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,

[4] In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

[5] To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

Now to the eternal principle to be gleaned from this passage of Scripture. Verse 6:

[6] Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

[7] Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

“Line in the sand?” “Choose your battles?” Friends, our glorying is not good. Our purpose is to be 100% committed to the Kingship, to the Lordship of Jesus Christ over our lives. There is no “line in the sand” as to how much leaven we can handle.

The little g “governments” in the world are wild, savage beasts whose appetites for control will never be satisfied. We can't give an inch. We must be sold out completely to the Government of God, to the Lordship of Christ, to the Kingship of Christ and His Father.

Our brother, Jeff. Is now being targeted by “the state of Missouri” for his stand as a Citizen of the Commonwealth of Israel. Being “stopped, pulled over” is no longer random. It started that way. But the stops are now targeted. This week, he had a cop tell him, “When you are in the state of Missouri...” I want you to think about something for just a minute. The cop was telling Jeff, “When you are in the state of Missouri, you are bound to certain statues.”

Consider this phrase, please. “In the state of...” What does that mean? I want to read to you the definition of state as found in Webster's 1828 dictionary. I realize, definitions change. Oh how they have change. And friends, it's not for the good. Listen to this:

STATE, noun [Latin , to stand, to be fixed.]

1. Condition; the circumstances of a being or thing at any given time. These circumstances may be internal, constitutional or peculiar to the being, or they may have relation to other beings. We say, the body is in a sound state or it is in a weak state; or it has just recovered from a feeble state. The state of his health is good. The state of his mind is favorable for study. So we say, the state of public affairs calls for the exercise of talents and wisdom. In regard to foreign nations, our affairs are in a good state. So we say, single state and married state.

What is noticeably missing in this definition? Today, when most people here the word “state” the first thing that comes to mind is a physical piece of land; geography. So, if you are inside this piece of geography, then you are bound to a certain set of statues.

Friends, that is not what was ever meant, initially, by the word state. Or the phrase, “in the state of.” The definition is condition. It is a condition of being, a condition of circumstances. It's not a piece of land that determines how someone is required to live. Look at definition 2.

Declare the past and present state of things.

Once again. A piece of God's earth is not listed.

2. Modification of any thing.

Keep the state of the question in your eye.

3. Crisis; stationary point; heighth; point from which the next movement is regression.

Tumors have their several degrees and times, as beginning, augment, state and declination. [Not in use.]

Now listen to this one. Here is a brief mention of what could possibly be thought of as a piece of land.

4. Estate; possession. [See Estate.]

Now, definition 5. This is it for today.

5. A political body, or body politic; the whole body of people united under one government, whatever may be the form of the government.

Municipal law is a rule of conduct prescribed by the supreme power in a state.

More usually the word signifies a political body governed by representatives; a commonwealth; as the States of Greece; the States of America. In this sense, state has sometimes more immediate reference to the government, sometimes to the people or community. Thus when we say, the state has made provision for the paupers, the word has reference to the government or legislature; but when we say, the state is taxed to support paupers, the word refers to the whole people or community.

6. A body of men united by profession, or constituting a community of a particular

character; as the civil and ecclesiastical states in Great Britain. But these are sometimes distinguished by the terms church and state. In this case, state signifies the civil community or government only.

Where is geography in these definitions? It's not there. The "state" is the "*the whole body of people united under one government, whatever may be the form of the government.*"

It is not geography. It is a group of people who have joined themselves together united under one government, whatever may be the form of the government.

So, when the phrase "In the state of Missouri" is thrown at you - what that means is the people that have bonded themselves together to be governed according to the statues they have set up for themselves. It is not geography.

If you are "in the state of Missouri", that means you are part of the people who have united themselves together to live according to a body of statues they have set up for themselves and have agreed to abide by.

"In the state of" does not mean geography. A better definition would be mental state of being. Remember, "as a man thinketh in his heart, so is he."

For the follower of Christ, this is what "in the state of" should mean. Turn to Ephesians chapter 1 again. We were here not long ago. Verse 1. In the state of, this is what it should mean for the follower of Christ.

[1] Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

I am not in the state of Missouri - I am one of the faithful - in Christ Jesus. That is the state I am in. That is the condition I am in.

[2] Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

[3] Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

I am not in the state of Missouri - I am one of the blessed - in heavenly places in Christ

Jesus. That is the state I am in. That is the condition I am in. That is the place I am in. This is no more geographical than Mr. Webster's definition of "in the state of." I am in Christ. You are supposed to be IN CHRIST. Verse 4:

[4] According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love:

I am not in the state of Missouri. I am in Him. The principles apply. The predestination does not. That was for a specific people, specific time. But the principles remain. We are in Christ. That is our state. That is our condition. That is our body politic. His Laws, His Statutes, His Perfect Will - that is what our chosen Government is supposed to be. That is our state. That is our being. That is our state of being.

[5] Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will,

We have been adopted by Him. We have been added to His estate. We are supposed to be in his state. Keep your finger here. Turn to Colossians chapter 4, begin in verse 1.

[1] Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.

This is not speaking of masters and slaves as in slavery in the u.s. in the 1800s. This is totally different. Verse 2:

[2] Continue in prayer, and watch in the same with thanksgiving;

[3] Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

Jail, prison, threats? Some type of impediment for preaching and living the Gospel of the Government of God.

[4] That I may make it manifest, as I ought to speak.

Most people rarely ever have to consider much as to how they speak. I'd dare say that most oral conversation among common u.s. citizens today is so trivial - there's just not much thought that needs to go into it. But when you are standing for the Government of God, faced with being in bonds because of that stand, I'll assure you that there is a

need for prayer as to how we ought to speak.

[5] Walk in wisdom toward them that are without, redeeming the time.

[6] Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

[7] All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:

Yes, brethren. We have a state. We have a state of being. And our state is supposed to be the Government of God. Our condition, our state of being, is not supposed to be identified with this world. We do not find these men speaking about any state other than the state of being in Christ.

[8] Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

[9] With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here.

[10] Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)

[11] And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God [the Government of God, the state of God], which have been a comfort unto me.

Paul and his fellowworkers were unto the kingdom, the Government of God. That was their state. They were not "in the state of" - in the mindset of - in the condition of the state of earthly kings. They were in the state of the Government of God. And that's how we are supposed to be. We are not "in the state of Missouri" - we are in the state of God. We are in the state of Christ Jesus.

[12] Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the Will of God.

Listen to me. Men's little g "governments" want you - demand you - to live according to their will. According to the way they have decided they want people to live. Not so with the follower of Christ. We are to seek out and find the perfect and complete Will of God and live in that state of being. No, I'm not in the state of ----- anything ----- except for

the Will of God. When we know what the good and acceptable and Perfect Will of God is - we know that we cannot do the will of the states of men.

[13] For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.

[14] Luke, the beloved physician, and Demas, greet you.

[15] Salute the brethren which are in Laodicea, and Nymphas, and the [people of God] which are in his house.

[16] And when this epistle is read among you, cause that it be read also in the congregation of the Laodiceans; and that ye likewise read the epistle from Laodicea.

[17] And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

[18] The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.

Paul talked about his state. And the language is clear - it's all about the Government of God. For Christians, that is supposed to be our state. Back to Ephesians chapter 1, verse 6:

[6] To the praise of the glory of His grace, wherein He hath made us accepted in the beloved.

We are not in the state of Missouri. We are in the state of the beloved. One might say, "All you talk about are things in the Spiritual world." And I have been accused of that. I had one of their "judges" tell me that. And it's because that is the state in which we are supposed to be in. We are supposed to be in a Spiritual state and not a carnal state. We are supposed to be in the state of Christ - in the condition of Christ - in Christ Jesus. This does not leave any room for any other state. The only times we see references from Paul - from what we have read today - concerning an other state - is apparently the impediments - the bonds - that other states have him in - while he is admonishing all who claim to be in Christ - to be in Christ. That is the state, that is what "in the state of" means for the Christian. Verse 7:

[7] In whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace;

Men's states do not have the ability to redeem us. They don't have the ability to forgive

sins and they certainly do not have the riches of His grace. It's in Him that we have redemption through His blood, it's in Him we have forgiveness of sins, it's in Him according to the riches of His grace. There's no time, there's no room, there's no place for us to be IN anything else. We are to be in His state. There's no room for any other state.

[8] Wherein He hath abounded toward us in all wisdom and prudence;

[9] Having made known unto us the mystery of His Will, according to His good pleasure which He hath purposed in Himself:

[10] That in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him:

This is His state. And it is clearly the Will of God for everything - both in heaven and on earth - to be gathered together in one - all things in Christ.

Friends, this is not just spiritual language that doesn't have effect in our lives. Turn to Matthew chapter 28. Look at verse 16.

[16] Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

I have always loved that verse. The principle found in the last part of verse 16 is earth-shaking to me. It shook me the first time I heard it and it shakes me still today. Jesus told His disciples where to go and they went. They did not ask for permission. They did not ask for a license. They did not need a permit to walk more than 15 minutes from where Jesus told them to do what He said to do. "Oh yes, Jesus, we will go where you told us to go, but first, we need to get permission. We need to go before the city council and make sure the place is zoned properly for the meeting. We need to make sure it's ok with Caesar to go where you told us to go. Got to make sure our papers are in order."

An entire message or many messages, could be preached from that phrase

went away into a place where Jesus had appointed them.

Jesus and His Father own it all. They own every single square inch of Creation and men do not need permission from other men to do what Jesus commanded, what He appointed. And, I'll go a step further and say it is a denial that Jesus Christ came in the

flesh when men ask mere men for permission to do what Christ commanded, what He appointed them to do.

When these 15 minute cities get fully ramped up - will the so-called preachers ask for the "travel permit" to go minister to someone who is more than 15 minutes away from where they sleep at night? I guarantee you they will. I'll guarantee you they'll ask permission - or maybe they won't even bother at all. They already ask for permission for every single they do right now - what's one more permission slip from their god?

Verse 17.

[17] And when they saw Him, they worshipped Him: but some doubted.

[18] And Jesus came and spake unto them, saying, All power is given unto Me in heaven and in earth.

This is a clear indication that what Paul was speaking of, concerning the dispensation of the fulness of times had already taken place. Jesus Christ was the fulfillment of the dispensation of the fulness of times that Paul was talking about in Ephesians chapter 1. Then, Christ told His disciples, without reservation, without telling them to first seek out permission from mere men - and definitely not the "kings of the earth"

[19] Go ye therefore, and teach all nations, WASHING them in the name of the Father, and of the Son, and of the Holy Ghost:

Washing them. He's speaking a metaphor here. Covering them. Fully empowering them with the Authority of King Jesus. He's not talking about putting them in physical water. He's talking about teaching them to be fully consumed by, fully taken over by, fully obedient to the Authority of Jesus Christ. Teaching them to have their lives consumed with, overtaken by - the Authority of King Jesus - Whose Power and Authority is above all. It's above all power and all dominion. He's wanting His disciples to teach men and women, boys and girls to come out from the domain of the kings of the earth - and into the state of Jesus Christ and His Power, His Authority, His Dominion and His Government.

He isn't telling His disciples to dunk people in water. He's telling them to dunk people into His Name - into His Authority - into His State - into His condition - into His way of walking according to His Father's good, acceptable and Perfect Will.

He's not talking about physical water.

It is so disheartening to see and hear people take this verse of Scripture - knowing that the English translators themselves said they were abandoning scrupulosities by using the word "baptizing" here. As if Jesus was telling His disciples to dunk people in water according to a "church" tradition. When the reality is - He telling His disciples to preach that people must be immersed into the truth that God had given Jesus all power in heaven and in earth. It was this teaching that the disciples were to immerse people into. It wasn't physical water. Physical water is not even discussed in this verse. It's the Name of, it's the state of, it's telling people that they must be IN THE STATE OF THE POWER, THE AUTHORITY OF JESUS CHRIST.

This verse is not telling people to put themselves in some physical water and say some sort of incantation of a ritual that isn't even described in the Bible.

I still cannot imagine how men can tell people this is commanding a physical water ritual - and there are absolutely no details - no instructions as to how it is supposed to be carried out. That is mind-boggling to me.

The truth is - yes - the truth is - as opposed to the manmade lie of something called "baptism" - the truth is - Jesus is talking about seeing that people are placed into - the truth that Jesus had all power and authority in heaven and in earth given to Him - and they are to OBSERVE - OBEY - all things whatsoever I have commanded you.

The reason the Greek word baptidzo is used here in Matthew 28 is because it is the exact same word used in Mark chapter 10 where Jesus described HIS baptisma as one that would be all consuming to a man - likening it to His death - giving our lives up to be totally consumed by the Authority of Jesus Christ over His Creation and certainly over our own lives.

Being dunked in some physical water is no where to be found in the very Words of Jesus Christ Himself as He described what baptisma is - His baptisma of Mark 10 - and not the washings prescribed by Moses in the Law which was done away with.

I'm telling you today, friends, until the baptisma of Jesus Christ is taught - and the rejection of the washings of Moses are taught - the Gospel of Jesus Christ is being hidden, it's being kept from men and women boys and girls and those who have adopted the physical washings of the Law of Moses instead of the all-consuming

washing of the adoption of the Authority of Jesus Christ in their lives are lost. You cannot practice the rituals of the Old Covenant Law God gave Moses and expect them to bring salvation since the fulness of the dispensation of times came.

[20] Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Being “baptized into Christ” means we have repented of being “in the state of Missouri, in the state of the Philippines, in the state of Ohio, in the united states”, we repent of being in the state of the kings of the earth, we die to that belief system, we die to that faith, we die to that way of life, and we are placed into the state of Jesus Christ by the Authority of His Name.

How dare someone, anyone, change the meaning of Matthew 28 into a physical, “church water ritual” that was based on the rituals taught by Moses in the Old World. Friends, it's not a little thing here to do this to the Word of God. And, I'll tell you this, it's not a little leaven. It's a whole pile of it. And if a little leaven can destroy the whole lump - what do you think a lot of leaven will do? Look around. You are seeing the effects of the leaven. You are seeing what has happened when a world trades what true baptisma in Christ means versus baptisma that comes from something called “church.”

Leave it to “church” to compel men and women boys and girls to believe and obey something that they have created. There is no place in the Bible. More details are actually provided concerning what God told Moses to do with “baptism.” But there still are not enough details to even know exactly what Moses was doing. There's not enough details to know what John was doing. And yet, we have the unmitigated nerve to tell people they must be “baptized” (without even defining what that means) in order to be in Christ - and the Scriptures don't even show what it looks like.

No, you can't take the Bible and show what the water washings of Moses looked like - at least not in great detail - but I absolutely can show you what lives looked like when people gave up their lives for the baptisma of Jesus Christ as defined in Mark 10 and commanded in Matthew 28. You can see it in lives that produced such statements as,

These all contrary to the decrees of Caesar, saying there is another King, One Jesus.

Statements such as:

[17] But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this Name.

[18] And they called them, and commanded them not to speak at all nor teach in the Name of Jesus.

[19] But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

And, in response to:

[28] Did not we straitly command you that ye should not teach in this Name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this Man's blood upon us.

[29] Then Peter and the other apostles answered and said, We ought to obey God rather than men.

[30] The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

[31] Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

[32] And we are His witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey Him.

I can show you the testimony of three Israelite young men - who went through a picture of the baptisma that Christ spoke of in Mark 10. This is how you know you have been baptisma with the baptisma of Christ - and not the false water baptisma of something called "church":

[12] There are certain Judahites whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

[13] Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king.

[14] Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abed-nego, do not ye serve my gods, nor worship the golden image which I have set up?

[15] Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that

shall deliver you out of my hands?

[16] Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

[17] If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us out of thine hand, O king.

[18] But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

The world in which we live only knows that false baptisma of something called “church” that performs water rituals by hocus-pocus of saying some words they refer to as a “name” all the while teaching men there is no need to submit to and obey the Authority, the Dominion, the Government of God over His Creation. Until the world has the true Gospel preached to it - it will remain in darkness - lost - without Christ.

The “church” teaches not only is it perfectly fine to be “in the state of Missouri” but it is a command for people to be in the states of earthly kings. This is a false Gospel. It is a manmade Gospel that resembles nothing of the Gospel of the Government of God which commands men and women boys and girls - of all ages - to “Come out from among them and be separate.”

The true Gospel of the Government of God commands that all men everywhere yield themselves exclusively to the Authority of King Jesus as taught in Matthew 28. Be placed into the Authority of the King. The word “baptizing” has nothing to do with physical water in Matthew 28. It means placing people into the Authority of the King.

Back to Ephesians chapter 1, verse 11.

[11] In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him who worketh all things after the counsel of His Own Will:

Do we believe these things, this morning? In Whom. That means to be in Him. We can't be in the state of men, we can't be in the state of the kings of the earth and be in Him at the same time. Does He work all things after the counsel of His Own Will? And are we trying to live after the counsel of His Own will? The kings of the earth do everything they can to force people to live after the counsel of *their* own will. There is a battle going on. It's raging. We, as followers of Jesus Christ are supposed to be exclusively in Him. We are not supposed to be in the state of the world. We are to be in the state of

Christ Jesus. We aren't reading things this morning that are simply of a spiritual nature and have no earthly meaning. Verse 12.

[12] That we should be to the praise of His glory, who first trusted in Christ.

In Christ. Trusted in Christ. This is what we are supposed to be in. We are not “in the state of” anything other than in Christ.

[13] In Whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

Friends, there isn't any room for any other state. It's not in Him and in the state of. We are supposed to be totally, exclusively, in Him. When we are placed into, when we are covered with, when we believe in His Authority, in His Government, in His Name, we are sealed with that Holy Spirit of Promise.

[14] Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of His glory.

[15] Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

We believe. It is our faith in. It is our system of belief, that we are in the Lord Jesus. We are not supposed to be *in* - anything other - than the Lord Jesus. The Lord Jesus. The One Who is supreme in Authority. If and when we are washed with this faith - with this truth - with these teachings - then we will begin to understand what it means to be in Christ.

Nearly every single person in our generation that has undergone a “church water ritual” - remains “in the state of.” And I'm telling you, if your mind is “in the state of Missouri” - you need to have a change of mind. We, as those who call ourselves Christians, followers of Jesus Christ, need to understand how real it means to be “in the state of”. And, we better be “in the state of Jesus Christ” - and not - in the state of the kings of the earth. Verse 16:

[16] Cease not to give thanks for you, making mention of you in my prayers;

[17] That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of Him:

Friends, there's just no room to be in anything else. Everything we are supposed to be in is found in Him, it's found in Christ. That is the state we are supposed to be in. That's the condition we are supposed to be in.

The world is crazy. The world is insane. Fifteen minute cities. How ridiculous. But this is what the kings of the earth have in mind for their subjects. The reason they are as advanced as they are - is because nothing has stood in their way. The only thing capable of stopping the mouths of lions and ravenous wolves - is the Gospel of the Government of God and men being obedient to it - and being in Christ - as opposed to being in the state of - fill in the blank.

[18] The eyes of your understanding being enlightened; that ye may know what is the hope of His calling, and what the riches of the glory of His inheritance in the saints,

[19] And what is the exceeding greatness of His power to usward who believe, according to the working of His mighty power,

This is exactly what Jesus was talking about in Matthew 28. Paul is reiterating the Words of Jesus Christ to His disciples. The question is today. Do we believe in what the Word of God said? Did Jesus truly have all Power - all Authority in Matthew 28?

I submit to you this morning that most people have no idea what Matthew 28 means concerning Jesus having all power - having all authority in heaven and in earth - because that foundational, fundamental tenet of faith - has been derailed - it's been deluded - by the false teaching that all Jesus was commanding His disciples do is carry out a "church water ritual" on people and leading them away from the clear truth - that men are to be consumed by, buried under by, saturated with - the Authority of Jesus alone - in their lives.

Verse 20:

[20] Which He wrought in Christ, when He raised Him from the dead, and set Him at His own right hand in the heavenly places,

[21] Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Is this true or not? Look, I now how hard it is when all you want to do is to be left alone to go work or be with your family or even go fishing - but instead you find yourself

sitting in a police car with a young punk telling you that you are “in the state of Missouri” when you know full well you are not in the state of - anything other than in the state of Jesus Christ. I know, believe me, I know how hard - from a physical standpoint - that is. But we must understand that is our calling. We are to stand for the Authority of Jesus Christ in a world that despises His Authority. We are in the world that which is to come. The resurrection of the dead - of Christ from the grave - happened a long long time ago. The Father by setting Him above All principality and power and might and dominion - is saying that He took it all back to Himself.

The days where He allowed the nation to have kings like all the other nations - those days are over. The fulness of the dispensation of time had come. We are to be in Christ. We are not to be “in the state of” anything else.

[22] And hath put all things under His feet, and gave Him to be the head over all things to the congregation,

[23] Which is His body, the fulness of Him that filleth all in all.

The world does not like this. The world hates this. But this is what we are called to. He is to be our Head and we are to be in Him. Whether anyone else believes and acts or not. This is what we are supposed to do. He is the All in All. He is the head over all things to His congregation - His body. And we need to live accordingly.

He is the head over all things to the congregation. Before we leave this morning, let's try and get a little scholarly once again. That's always fun.

Our greatest impediment today, our greatest obstacle today in trying to reach people that they are supposed to be in Christ instead of “in the state of” - is that thing called “church.”

Congregation. That's another word the enemies of Christ's Government have hijacked. That is not another interchangeable word for “church.” Congregation, as I have shown you in the past, was the called out gathering of men for the purpose of Government. It was not a weekend social organization. Turn back to II Chronicles chapter 23 again in our closing minutes this morning. I want to show you something I discovered this past week.

“Church” has done all it can do into deceiving people that it has legitimacy. And worse, that it has Biblical legitimacy. Nothing can be further from the truth. Begin again in

verse 1. We'll try to get through the whole chapter again.

[1] And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

[2] And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

[3] And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath said of the sons of David.

Once again. In the Greek Septuagint - and let me say this - I'm not quoting the Greek Septuagint authoritatively per se. What I'm saying is that when they translated the Hebrew into Greek - to make a Greek Bible - out of the first books of our Bibles - they translated the Hebrew word qahal - the English word is congregation - they translated the word to the Greek as ekklesia. This chapter is describing ekklesia. As we read, please find for me a weekend social organization as we have today. It is not here. Verse 4.

[4] This is the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, shall be porters of the doors;

[5] And a third part shall be at the king's house; and a third part at the gate of the foundation: and all the people shall be in the courts of the house of the LORD.

[6] But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of the LORD.

[7] And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death:

Where is this found in today's modern "church?" It's not. Because we are not talking about apples and apples. "Church" is nothing like congregation. It is nothing like qahal, it is nothing like ekklesia. Jesus was establishing His Government. When the word ekklesia was used - this is what the people understood as ekklesia.

but be ye with the king when he cometh in, and when he goeth out.

[8] So the Levites and all Judah did according to all things that Jehoiada the priest

had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses.

[9] Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David's, which were in the house of God.

[10] And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

Does this sound like a weekend social organization as we know it today?

[11] Then they brought out the king's son, and put upon him the crown, and gave him the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

[12] Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:

[13] And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of musick, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

[14] Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

[15] So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.

Again. Does this sound like "church" as we have come to know it?

[16] And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD's people.

[17] Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

[18] Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to

offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David.

[19] And he set the porters at the gates of the house of the LORD, that none which was unclean in any thing should enter in.

[20] And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

[21] And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

Does this sound like “church” today? I want to call your attention back to verses 6 and 7. Recall please this was talking about the people with the weapons in their hands and those who would eventually kill the woman who had made false accusations.

Again, from the KJV. Verses 6-8:

[6] But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of the LORD.

[7] And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death:

but be ye with the king when he cometh in, and when he goeth out.

[8] So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses.

And again I ask, does this sound like “church” as we know it today? I am now going to read to you the exact same verses - but I am going to read to you from the Wycliffe version. This is the first attempt at translating the Bible into the English language.

6 and none other man enter into the house of the Lord, no but [the] priests, and

Now watch. And hold onto your seats.

they that minister of the deacons; only enter they, that be hallowed, and all the other common people keep they the keepings of the Lord.

7 Forsooth the deacons (en)compass the king, and each man have his armours; and if any other man entereth into the temple, be he slain; and be they with the king entering and going out.

8 Therefore the deacons and all Judah did by all things which Jehoiada, the bishop, had commanded; and (they) all took the men, that were with them, and came by the order of [the] sabbath with them, that had [ful]filled now the sabbath, and should go out.

I think we can see how much effort someone has gone into to turn ekklesia - congregation as we are seeing it in II Chronicles 23 - which was the God Ordained Government in Israel - into something called "church." Once again, we see, very clearly, ekklesia means the Government of God. "Church" is not ekklesia.

We are supposed to be the Congregation. The Government of God. We are His Congregation. We are not supposed to be in the state of - anything other - than in the Government of Christ.